



# **Juniorship at JAYPRAKASH SOMANI ADVOCATES & SOLICITORS (JSAS)**

**Advocate, Supreme Court of India  
Insolvency Professional & Certified Independent Director**

## **About JSAS:**

Adv. Jayprakash B. Somani, MBA (Foreign Trade), LL.B., is an advocate at the Supreme Court of India with over three decades of distinguished legal practice. Founder of JSAS Law Firm, he leads a team of 16 associates, including 6 Advocates-on-Record (AORs), offering expertise across civil, criminal, corporate, and taxation laws. A Certified Insolvency Professional and Independent Director, he is known for his depth of knowledge and courtroom acumen.

He is the author of 65+ books on Supreme Court case laws, covering key areas such as Insolvency, Arbitration, Property, Service, Bail, and Consumer Protection—widely available on Amazon and Flipkart.

Beyond the courtroom, Adv. Somani is an active Rotarian, President Elect of the Rotary Club of New Delhi, and involved in multiple social organizations including Freemasonry, Akhil Bhartvarshiya Maheshwari Mahasabha, Agrawal Sangathan, and Bhartiya Jain Sangathana, promoting legal literacy and social upliftment across India.

He also serves as President of the Nani Palkhivala National Law Club and has received numerous awards, including the Priyadarshini Indira Gandhi National Award, Global Achiever's International Award, and the MSME Champion Award.

## **About the Juniorship:**

Under the guidance of Adv. Jayprakash B. Somani, Advocate, The Supreme Court of India, JSAS Law Firm invites law students and young legal aspirants to join its prestigious Juniorship program, designed to offer practical exposure to real-time litigation, legal drafting, case analysis, and research under the mentorship of a seasoned Supreme Court advocate.

### **Juniorship Months:**

1. 1<sup>st</sup> January to 30<sup>th</sup> April
2. 15<sup>th</sup> July to 15<sup>th</sup> October

### **Option 1: Free Juniorship (4 months)**

- Provides tasks based on experience in Civil, Criminal, Corporate, and Constitutional matters from Trial Court to Supreme Court.
- Provides tasks related to drafting from notice to Civil Suit, written Statement, Criminal Complainant, Appeals, Writ Petitions & SLP in High Courts & Supreme Court.
- More tasks will be provided regarding research assignments, and judgment analysis.
- Bare Certificate of Completion will be provided after completion of Juniorship.

### **Option 2: Juniorship (Guru-Dakshina Program - ₹5000 Fee - 4 months)**

Designed for those seeking priority access, personalized mentorship, and advanced learning modules

- Live sessions with Adv. Somani and various reputed advocates of The Supreme Court of India.
- Guidance on legal writing and publishing from notice to Civil Suit, written Statement, Criminal Complainant, Appeals, Writ Petitions & SLP in High Courts & Supreme Court.
- Direct feedback on assignments and Q&A sessions
- Court Visits District Courts of Delhi/High Court of Delhi/ The Supreme Court of India (4-5 days)
- Detailed Certificate with completed tasks & remarks upon successful completion.

### **Month 1-2: Foundation Building**

1. Orientation (Law firms policies and procedures)
2. Basic research skills and case law analysis
3. Document drafting and formatting
4. Client communication skills
5. Advanced research techniques and case law analysis
6. Courtroom etiquette and advocacy skills

### **Month 3-4: Case Handling**

1. Case file management and organization
2. Assisting senior advocates in court proceedings
3. Drafting pleadings and other court documents
4. Client interaction and updates
5. Client counseling and negotiation skills
6. Professional development and networking opportunities etc.

Feature / Benefit	Free Juniorship	(Guru-Dakshina)
Duration	4 months	4 months
Eligibility	Law Graduates: <ul style="list-style-type: none"> <li>Enrolled with state bar council</li> <li>Bar Association Membership in Practicing Court</li> </ul>	Law Graduates: <ul style="list-style-type: none"> <li>Enrolled with state bar council</li> <li>Bar Association Membership in Practicing Court</li> </ul>
Fees	Nil/-	₹5,000
Mode	Online	Hybrid (Mentorship + Task-based + Exposure)
Learning Method	Tasks only	Advanced tasks + deeper practical exposure
Exposure	Task based assignments in drafting from notice to Civil Suit, written Statement, Criminal Complainant, Appeals, Writ Petitions & SLP in High Courts & Supreme Court.	Practical guidance & providing tasks in Drafting from notice to Civil Suit, written Statement, Criminal Complainant, Appeals, Writ Petitions & SLP in High Courts & Supreme Court. Checking with suggestions will be given by the experts.
Guidance	Guidance will be given at the time of providing tasks	Guidance from The Supreme Court Advocates & their Associates
Court Visits	Nil	Court appearance at Trial Court, NCLT, DRT, Consumer Courts, District Courts of Delhi/High Court of Delhi/ The Supreme Court of India. Online or Physical
Practical Training	Only tasks will be provided	Advanced drafting, filing procedures, client handling Practical guidance & providing tasks in Drafting from notice to Civil Suit, written Statement, Criminal Complainant, Appeals, Writ Petitions & SLP in High Courts & Supreme Court.

		Checking with suggestions will be given by the experts.
Webinars/Masterclasses	3 exclusive webinars	6 advanced webinars/masterclasses
Certificate	Bare Certificate of Completion	Detailed Certificate with completed tasks & remarks
Addl. Perks & Benefits	NIL	Recommendation for JSAS Coordinatorship

**Eligibility:** The applicant seeking juniorship:

1. Shall be a Graduate of a Law School/University recognized by the Bar Council of India and the University Grants Commission.
2. Shall be enrolled with any State Bar Council.
3. Shall be a member of Bar Association of the court in which applicant is practicing

**Application process:**

1. Application for Juniorship shall be submitted through <https://forms.gle/w57H9gQmUGaN2ESHA>
2. The online applications shall be made well in advance.
3. Selection of candidates for the Juniorship programme shall be based on discretion of the hiring manager.
4. The shortlisted applicants shall be intimated through email at the email address provided by the candidates. No other communication or clarifications in respect of the status of the application shall be entertained.
5. The shortlisted applicants shall communicate their acceptance of the Juniorship offer by replying to the email intimating their selection within three days of its receipt. In case no communication from the shortlisted applicant is received within the said period, the offer for Juniorship shall stand withdrawn for that period and shall be offered to the next eligible applicant. However, this shall not bar such applicant from re-applying for Juniorship in subsequent term.

### **Roles and responsibilities of the Junior's:**

- **Code of Conduct:** Junior's must adhere to JSAS's code of conduct as updated from time to time.
- **Absence Notification:** Any absence must be immediately communicated to the assigned senior. Failure to do so may result in termination without notice.
- **Accommodation & Travel:** Junior's must arrange their own lodging and transport. No stipend or allowance is payable unless explicitly stated.
- **Work Ownership:** All submitted work remains the property of JSAS and may not be published or used elsewhere without prior written approval.

- **Confidentiality Agreement:** Junior's must submit a signed undertaking (Annexure I) agreeing to maintain confidentiality, uphold conduct, and fulfill assigned responsibilities.
- **Non-compliance:** Junior's who fail to report or complete the Juniorship without prior notice will be barred from future opportunities at JSAS.

### **Mode of Juniorship:**

This is a hybrid Juniorship (majorly online except court visits).

### **Termination:**

JSAS shall have the authority to terminate the Juniorship for non-compliance of any of the provisions mentioned under this Brochure. In such case, the Junior's shall not be entitled either to the certificate of completion of Juniorship or refund of Guru Dakshina Amount if any.

The JSAS reserves the right to modify the application of these guidelines at its discretion, if the situation demands.

### **Contact Information:**

**Main Office:** B- 851, 1<sup>st</sup> floor, Shivaji Marg, New Ashok Nagar, Delhi 110096

**Supreme Court Chamber:** 312, 3rd floor, M.C Setalvad Block, Bhagwan Das Road, Supreme Court of India, New Delhi-110001

**Email:** [juniorship.jsas@gmail.com](mailto:juniorship.jsas@gmail.com)

**Website:** <https://www.jayprakashsomani.com/> or Scan ➡



### **YouTube -**

Juniorship Video Link:.....

Main Channel Link: <https://www.youtube.com/c/JayprakashSomaniEXIMLegalCareer/videos>

## Annexure I

### **Juniorship Undertaking**

I unconditionally and irrevocably undertake to comply with the following conditions during my Juniorship Program at JSAS.

1. I understand that I shall complete and submit the work allocated to me to the satisfaction of my reporting mentor at JSAS, failing which I shall not be entitled to receive a certificate of Juniorship completion from JSAS.
2. I understand that I will not share, discuss, or reveal any of this information with anyone. I understand that any breach of confidentiality may result in disciplinary action, including termination from the Juniorship Program or legal action.
3. I certify by my signature that I acknowledge being informed of the confidentiality policy concerning confidential information or its treatment and I undertake to reimburse, indemnify and hold harmless JSAS or its members, and representatives from any damage, loss, penalty, cost or expense incurred by them as a result of or in connection with the use or disclosure of any confidential information.

**Name of the candidate:** \_\_\_\_\_

**Application for the months (1<sup>st</sup> Jan to 30<sup>th</sup> April or 15<sup>th</sup> July to 15<sup>th</sup> October):** Select Any One

**Residential/ Communication Address, Contact Number, and E-mail ID:** \_\_\_\_\_

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**Enrollment No./Year:** \_\_\_\_\_

**Bar Association Name and Year** \_\_\_\_\_

**Signature:**

**Annexure II**

**Reccomendation from The Bar Association where  
Candidate is practicing**

Mr./Miss/Mrs\_\_\_\_\_

\_\_\_\_\_

is a member of our Bar Association from the date\_\_\_\_\_

His/Her Bar Association Registration number is\_\_\_\_\_

His State Bar Councils Enrollment number is\_\_\_\_\_

Name of President/ Seceretary of Bar Association\_\_\_\_\_

\_\_\_\_\_

Contact No.: \_\_\_\_\_

Email ID\_\_\_\_\_

(Signature and Seal of the Bar association)